



# 43<sup>rd</sup> Annual Virginia Scottish Games

## APPLICATION FOR CLAN SPONSORSHIP

### Name of Clan or Organization \_\_\_\_\_

*As you wish to be listed in the Program. We must receive applications by July 15, 2016 to ensure inclusion.*

### Clan or Organization Point of Contact

Name\*: \_\_\_\_\_

Street Address\*: \_\_\_\_\_

City, State, Zip\*: \_\_\_\_\_

Phone: Home\*: ( ) \_\_\_\_\_ Business: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

### Names of Individuals Attending

*For Name Badges/Hospitality Tent Access*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Special Requests

*Such as handicap access, proximity to another clan, etc. VSGA cannot guarantee that all requests will be honored; however, we will do our best to accommodate you.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Payment Options

*You may pay by check or online at [www.vascottishgames.org](http://www.vascottishgames.org). Post checks payable to VSGA along with this form to the address on the left.*

### Fee/Rental Information

Circle one:

Clan/Organization @ \$150.00      \$150.00

1 Tent Space (10x10')

1 Parking Pass

4 Tickets to the Games

4 Sponsors Lapel Pins

4 Name Badges to access the Hospitality Tent

### Honored Clan & AGM Package

@ \$150.00      \$150.00

*Event planning assistance*

*Lead Clan Parades*

1 Large Tent in premium location (20x20')

4 Parking Pass

6 Tickets to the Games

6 Name Badges to access the Hospitality Tent

25 Sponsors Lapel Pins

\_\_\_ Add'l Tent Space @ \$75.00 \$ \_\_\_\_\_

\_\_\_ 10x10 Premium Tent @ \$40.00 \$ \_\_\_\_\_

\_\_\_ Tables (each) @ \$15.00 \$ \_\_\_\_\_

\_\_\_ Chairs (each) @ \$ 5.00 \$ \_\_\_\_\_

\_\_\_ Discounted Daily Admission

Tickets (limit 2) @ \$18.00 \$ \_\_\_\_\_

\_\_\_ Discounted Weekend Admission

Tickets (limit 2) @ \$27.00 \$ \_\_\_\_\_

\_\_\_ Trophy Sponsorship @ \$75.00 \$ \_\_\_\_\_

**LATE FEE:** @ \$25.00 \$ \_\_\_\_\_  
*If postmarked after July 15, 2016*

**TOTAL:** \$ \_\_\_\_\_

*Please print information neatly in blue or black ink.*

*Please retain a copy of this application for your records.*

**Postmark Deadline:**  
July 15, 2016

**Date of the Event:**  
September 3 & 4, 2016

**Location:**  
Great Meadows  
The Plains, VA

**Mail to:**  
Amberleigh Malone  
34 Wayside Ct  
Stafford, VA 22554

**E-mail:**  
amberleighmalone@gmail.com